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**60**  
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**\$100 or Less**  
 Blue bird houses(\$20 donation to this regions Burn Camp) 603 801 1751  
 Die Cast vintage Cap pistol by Mar X M (3.5 inches) \$25 603-801-1751  
 Enamel Square Cuff links \$ 75.00 603-801-1751  
 File cabinet, 4 draw by Cole \$10 603 801 1751

**\$100 or Less**  
 Indoor potted 6.5 foot Cactus \$30. 603-801-1751  
 Men's Sterling Silver wedding ring \$45.00 603-801-1751  
 Men's watchband 11/20 karat gold top .stainless back 10/16 inch width \$25.00 603-801-1751  
 Oriental figurine, approx 2.5 tall 603-801-1751  
 Vintage crochet hooks (2) \$5.00 603-801-1751  
 Vintage lined Cape, dark blue, black collar with tie/belt \$65 603-801-1751  
 Vocal hanging Ghost \$15.00 603-801-1751  
 Wicker antique carriage Take your baby,dog or cat for a ride. \$69.00 603-801-1751

**NOTICE OF PUBLIC HEARING**  
**TOWN OF BROOKLINE**  
**TO THE CITIZENS OF THE TOWN OF BROOKLINE**  
 A public hearing will be held at the Fire Department (meeting room), on **April 27, 2026 at the 6:30 pm**, Brookline, New Hampshire at which the Selectboard shall explain the reasons for holding the Special Town Meeting called by the following warrant:  
**TOWN OF BROOKLINE**  
**SPECIAL TOWN MEETING WARRANT**  
**THE STATE OF NEW HAMPSHIRE**  
 To the inhabitants of the Town of Brookline qualified to vote in Town affairs:  
 You are hereby notified to meet at the Captain Samuel Douglass Academy, Brookline, New Hampshire at **9:00 AM on Saturday, May 9, 2026** to act upon the following article:  
**Article 1: Special Warrant Article**  
 Shall the Town vote to cure the procedurally defective bond article, i.e. Article 6, for the 2026 Annual Town Meeting?  
 (3/5 ballot vote required)  
 This Special Town Meeting is called pursuant to RSA 31:5-b.  
 Given our hands this April 13, 2026.  
 Being a majority of the Selectboard of the Town of Brookline.

**LEGAL NOTICE**  
**CITY OF NASHUA**  
**NOTICE OF PUBLIC HEARING**  
 A public hearing will be conducted by the **Board of Aldermen** on **Monday, June 8, 2026, at 7:00 p.m.** at **Nashua High School North Auditorium**, 8 Titan Way, Nashua, on the following Resolution:  
**R-26-028**  
**RELATIVE TO THE ADOPTION OF THE FISCAL YEAR 2027 PROPOSED BUDGET FOR THE CITY OF NASHUA GENERAL, ENTERPRISE, SPECIAL REVENUE AND GRANT FUNDS**  
 Anyone wishing to testify on the Resolution will be afforded the opportunity at the public hearing. A copy of the Resolution is available in the City Clerk's Office or on the City's website at: <https://www.nashuanh.gov/ArchiveCenter/ViewFile/Item/8317>.  
**SUITABLE ACCOMMODATIONS FOR THE SENSORIY IMPAIRED WILL BE PROVIDED UPON ADEQUATE ADVANCE NOTICE**  
**BY CALLING 589-3010 OR TTD 883-1781**

**A photo can make the sale.**  
 NashuaTelegraph.com  
**603.594.6555**

**Public Notices**  
*"They're How You Know"*  
 To place a notice contact **Monique Savoie**  
**603.594.1218 msavoie@nashuatelegraph.com**

**SCENIC ROAD PUBLIC HEARING – DPW Director Eric Slosek**  
 In accordance with NH RSA 231:158, the **Amherst Planning Board** will hold a Public Hearing on **Wednesday, May 6, 2026, at 7:00 pm** in the Amherst Town Hall, 2 Main Street, Amherst, NH, for the removal of trees located on the following scenic roads in Amherst, New Hampshire: Eaton Road, Brook Road, and Lyndeborough Road

Notice is hereby given that the City of Nashua, New Hampshire, and the Nashua Police Department are requesting proposals :  
**Binocular Night Vision Device (BNVD) and Bridge Build of Existing PVS14 MNVD into BNVD**  
 All proposals must be submitted in accordance with the requirements set forth in the RFP and must be received in the offices of the City of Nashua's Purchasing Department, 229 Main Street, Room 11 – Basement Level, Nashua, NH, **on or before Monday, May 11, 2026, at 3:00 pm.**  
 This project will be funded through a federal grant through the U.S. Department of Homeland Security, and as such, all federal funding provisions will apply. All proposals must be clearly marked on the outermost envelope with the words:  
**Attn: RFP1053-051126**  
 To view the Request for Proposal (RFP), please refer to the City of Nashua website under Services, Bid Opportunities, and document **RFP1053-051126.**

**LEGAL NOTICE**  
**CITY OF NASHUA**  
**Board of Registrars**  
 New Hampshire law requires that the Board of Registrars verify the checklist every year. Any person on the checklist who has not voted in the past five years must re-register to remain on the checklist, unless the voter registered after the last State General election. The Board of Registrars are sending postcards to these voters at the address the voter provided when registering.  
 The Board of Registrars for the City of Nashua will hold a session to determine which voters will be sent a letter on:  
 Date: **Wednesday, April 29, 2026**  
 Time: **9:00 a.m. – 9:30 a.m.**  
 Location: **229 Main Street, Nashua NH 03060**  
 The Board of Registrars for the City of Nashua will hold another session for re-registering voters who have not voted since April 1, 2021, accepting applications for new voter registration, accepting requests for the correction of the checklist or change of political party affiliation on:  
 Date: **June 2, 2026**  
 Time: **7:00 p.m. – 7:30 p.m.**  
 Location: **229 Main Street, Nashua NH 03060**  
 Applicants for registration who possess proof of identity, age, citizenship, and domicile should bring that proof when they come to register. <https://www.sos.nh.gov/elections/register-vote>  
 The Nashua City Clerk accepts applications for registration and correction of the checklist on weekdays between 8am and 5pm. The June 2 session is the last day voters can change party affiliation for the State Primary. Voters may check party affiliation online: <https://www.sos.nh.gov/elections/voters>  
 Board of Registrars and Daniel Healey, City Clerk

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 (3/5 ballot vote required)  
 This Special Town Meeting is called pursuant to RSA 31:5-b.  
 Given our hands this April 13, 2026.  
 A true copy, attest:  
 Brian Rater  
 Edward Perry  
 Gerald Roche  
 Stephen Dolfini  
 Dan Marcek  
 Being a majority of the Selectboard of the Town of Brookline

**LEGAL NOTICE**  
**CITY OF NASHUA**  
**NOTICE OF PUBLIC HEARING**  
 Notice is hereby given that a Public Hearing of the **City of Nashua Zoning Board of Adjustment** will occur on **Tuesday, April 28, 2026, at 6:30 p.m.** in the 3rd floor auditorium at Nashua City Hall, 229 Main St, Nashua, NH. Members of the public can submit their comments via email to ([zb@nashuanh.gov](mailto:zb@nashuanh.gov)) or by mail by 4:00 p.m. before April 27, 2026. Letters should be addressed to City of Nashua, Planning Department, P.O. Box 2019, Nashua, NH 03061. Plans can be viewed online starting April 24, 2026, at [www.nashuanh.gov](http://www.nashuanh.gov).  
**1. George Simione (Owner) 8 Gendron Street (Sheet E Lot 239)** requesting variance from Land Use Code Section 190-264 to exceed maximum accessory use area, 40% permitted, 58% proposed, to construct an accessory 30'x30' shed in back yard. R9 Zone, Ward 5.  
**2. Mark Lessard & Jane McCutcheon (Owners) 26 Verona Street (Sheet 101 Lot 151A)** requesting special exception from Land Use Code Section 190-112 to work in the 75-foot prime wetland buffer of Salmon Brook to construct a 12'x12' deck to the back of the house. RB Zone, Ward 6.  
**3. Andrew Ramos (Owner) 23 Ashland Street (Sheet 60 Lot 57)** requesting variance from Land Use Code Section 190-17 (E)(1) to exceed maximum driveway width, 24 feet permitted, 18 feet existing – an additional 17 feet of driveway width proposed on left side of existing driveway for a total width of 35 feet. RA Zone, Ward 2.  
**4. Johnny Da Silva (Owner) 28-30 Central Street (Sheet 83 Lot 46)** requesting variance from Land Use Code Section 190-16, Table 16-3, to encroach an additional 1 foot into the 7 foot required right side yard setback, 5 foot encroachment exists, for a total encroachment of 6 feet – to remove and replace existing unsafe two-story porches and staircases with new ones. RC Zone, Ward 4.  
**5. Jonathan Leake & Alex Nikulin (Owners) Andrew H. Sullivan, Esq. (Applicant) 7 Haines Street (Sheet 19 Lot 36)** requesting the following variances: 1) from Land Use Code Section 190-16, Table 16-3, for minimum land area, 11,886 sq.ft existing, 18,669 sq.ft required - to maintain a three unit house; and, 2) from Land Use Code Section 190-31, to encroach 1'-4" into the 6-foot required rear yard setback and to encroach 2'-10" into the 6-foot required side yard setback, both requests to maintain an existing shed. RB Zone, Ward 7.  
**6. James M. & Sandra A. Mirakian (Owners) 3 Osgood Road (Sheet A Lot 794)** requesting special exception from Land Use Code Section 190-112 to work in a 40-foot wetland buffer to construct a 16'x16' shed. RA Zone, Ward 7.  
**7. Blue Coral Canal, LLC (Owner) Anand Mahendrakar (Applicant) 20 Canal Street (Sheet 42 Lot 47)** requesting use variance from Land Use Code Section 190-15, Table 15-1 (#15) to convert an existing attached garage into two additional residential units, three existing, for a total of five residential units. LB Zone, Ward 3.  
**OTHER BUSINESS:**  
 1. Review of upcoming agenda to determine proposals of regional impact.  
 2. Approval of Minutes for previous hearings/meetings.  
 3. Review of Bylaws.  
**"SUITABLE ACCOMMODATIONS FOR THE SENSORIY IMPAIRED WILL BE PROVIDED UPON ADEQUATE ADVANCE NOTICE."**

**LEGAL NOTICE**  
**CITY OF NASHUA**  
**NOTICE OF PUBLIC HEARING**  
 Notice is hereby given that a Public Hearing of the **City of Nashua Historic District Commission** will occur on **Monday, April 27, 2026 at 6:00 P.M.**, Room 208 at Nashua City Hall located at 229 Main Street, Nashua, NH. Members of the public can submit their comments via email [zb@nashuanh.gov](mailto:zb@nashuanh.gov) or by mail (please make sure to include your name/ address and comments) by 4:00 p.m. on April 24, 2026 and read into the record at the appropriate time. Letters should be addressed to City of Nashua, Planning Department, P.O. Box 2019, Nashua, NH 03061. Plans can be viewed online starting April 24, 2026 at [www.nashuanh.gov](http://www.nashuanh.gov).  
**1. Hutz, LLC (Owner) Tyler Hall (Applicant) 31-37 Railroad Square (Sheet 43 Lot 33)** requesting approval to erect a non-illuminated wall sign. D-1/MU Zone, Ward 3.  
**Other Business:**  
 1. Review of Minutes for previous hearings/meetings.  
 2. Communications.  
 3. Discussion item:  
**"SUITABLE ACCOMMODATIONS FOR THE SENSORIY IMPAIRED WILL BE PROVIDED UPON ADEQUATE ADVANCE NOTICE."**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**  
**Notice of Opportunity for Public Comment**  
**4/20/2026 – 5/22/2026**  
**Notice of Renewal of Section 1915(c) Acquired Brain Disorder (ABD) Waiver**  
 Pursuant to 42 C.F.R. §441.301(c)(6)(iii) notice is hereby given that the New Hampshire Department of Health and Human Services, as the single state Medicaid agency, intends to submit a renewal of its Section 1915(c) Acquired Brain Disorder Waiver to the Centers for Medicare and Medicaid Services (CMS).  
 This renewal is primarily a continuation of the currently approved ABD Waiver and reflects:  
 • Clarification on currently approved services  
 • Updated service limits for selected services  
 • Updated Performance Measures  
 This notice contains links to material developed by the Department regarding its renewal of the 1915(c) Acquired Brain Disorder Waiver. ABD Waiver renewal documents as well as dates, times, and locations of opportunities for public input related to this renewal can be viewed at the following link: <https://www.dhhs.nh.gov/nh-developmental-disabilities-waiver-and-acquired-brain-disorder-waiver-renewal-2026-2031>  
 To learn more about 1915(c) waivers, please visit [https://wms-mmdl.cms.gov/WMS/help/35/Instructions\\_TechnicalGuide\\_V3.6.pdf](https://wms-mmdl.cms.gov/WMS/help/35/Instructions_TechnicalGuide_V3.6.pdf)  
**Opportunity for Public Input**  
 The public is invited to review and comment on this draft waiver renewal. The link to the draft waiver is provided and the draft waiver will be available for review on April 20, 2026.  
 The complete version of the current draft waiver renewal document is available for public review at: <https://www.dhhs.nh.gov/nh-developmental-disabilities-waiver-and-acquired-brain-disorder-waiver-renewal-2026-2031>  
 The draft waiver renewal document may also be viewed from 8:00 AM – 4:00 PM Monday through Friday at the Department of Health and Human Services, Bureau of Developmental Services, 105 Pleasant Street, Main Building, Concord, NH 03301-3857.  
 Public comments may be submitted from April 20, 2026, until May 22, 2026. Comments may be submitted by email to [abdwaiver@dhhs.nh.gov](mailto:abdwaiver@dhhs.nh.gov) or by regular mail to NH Department of Health and Human Services, Bureau of Developmental Services, Attn: Lindsey Magee, 105 Pleasant Street, Main Building, Concord, NH 03301-3857. A response to public comments will be available for review prior to renewal submission.  
**Public Comment Sessions**  
 The State will host three public hearings during the public comment period. The dates, times and locations of these public hearings are listed below:  
**Wednesday, May 6, 2026**  
**In Person:** Time: 4:00 – 6:00 pm  
 Location: Granite State Independent Living, 21 Chenelle Drive Concord, NH 03301  
**Friday, May 8, 2026**  
**Virtual:** Time: 9:00 – 11:00 am  
 Microsoft Teams Meeting  
 Meeting ID: 288 041 346 384 04  
 Passcode: Ng727wm3  
 Dial in by phone: 603-931-4944  
 Phone conference ID: 729 749 521#  
**Thursday, May 14, 2026**  
**Virtual:** Time: 3:00 – 5:00 pm  
 Microsoft Teams Meeting  
 Meeting ID: 288 041 346 384 04  
 Passcode: Ng727wm3  
 Dial in by phone: 603-931-4944  
 Phone conference ID: 729 749 521#  
 For more information about the public hearings, or to request accommodations, please contact [BDS@dhhs.nh.gov](mailto:BDS@dhhs.nh.gov) or 603-271-5034